

THEOLOGY OF

Go

MISSION

**We exist to glorify God as gospel-centered disciples who
Gather, Grow, Give & Go**

FRAMEWORK

**Go Spiritually
Go Relationally
Go Missionally**

WHY GO?

- **We go to share the good news of the gospel by teaching and establishing the body of Christ.**
 - **We go to build relationships that allow for evangelism and gospel-centered discipleship to take place.**
 - **We go to provide a practical impact that meets the needs of the church and community, both locally and globally.**

We aim to be a gospel-centered, disciple-making church that teaches our body to follow Christ, be formed by Christ, and fish for Christ, just as Scripture describes. In our missional work, our service is spiritual, relational, and practical. We look to strengthen the church body of believers through local relationships and discipleship, identify opportunities for church planting, and equip other church bodies.

FOUNDATIONAL VERSES

Matthew 9:37-38

³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

Romans 10:14-17

¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

¹⁵ And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶ But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

Romans 15:20-21

²⁰ and thus I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else’s foundation, ²¹ but as it is written, “Those who have never been told of him will see, and those who have never heard will understand.”

Acts 14:21-23

²¹ When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, ²² strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God. ²³ And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.

1 Corinthians 3:6-9

⁶ I planted, Apollos watered, but God gave the growth. ⁷ So neither he who plants nor he who waters is anything, but only God who gives the growth. ⁸ He who plants and he who waters are one, and each will receive his wages according to his labor. ⁹ For we are God's fellow workers. You are God's field, God's building.

Acts 11:28-30

²⁸ And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹ So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. ³⁰ And they did so, sending it to the elders by the hand of Barnabas and Saul.

GO SPIRITUALLY - GOSPEL IDENTITY

We believe we go and share the good news because of who we are in Christ and the finished work of the Trinity, not to earn God's favor, approval or love. We preach this to all, including ourselves. (Matthew 9:37-38; Romans 10:20-21)

GO RELATIONALLY - RELATIONAL INVESTMENT

We believe we go to build relationships that open doors for evangelism and discipleship to take place in order to establish the church and make Christ's name known. With a consistent presence, we believe the gospel can overcome generational inequity. (Romans 15:20-21; Acts 14:21-23)

GO MISSIONALLY - PRACTICAL IMPACT

We believe we go to provide practical service as a demonstration of the gospel and God's love. In light of the gospel, our horizontal do is motivated by His vertical done. (1 Corinthians 3:6-9; Acts 11:27-30)

RESOURCES

- *Missional Theology* by Mission Institute
- READ/PRAY Method by Mission Church
- *When Helping Hurts: How to Alleviate Poverty Without Hurting the Poor . . . and Yourself* by Steve Corbett and Brian Fikkert